



## Wonderful new Light,

With a dreadful PROPHECY of the Downfal of these two CHURCHES that is builded up in BRITAIN with HAY and STUBBLE, and are plaistered up with untempered MORTAR, to blindfold the WORLD. Both of them hath set up BRIERS and THORNS against GOD in BATTLE, which hinders his PEOPLE to win through, and take of the Water of LIFE freely.

*Written by the Tincularian Doctor, in the 68 Year of his Age, 1738.*

Dedicated to His Majesty King GEORGE.



REAT King, live for ever; may it please your Majesty to hearken to this Prophecy, because it is to you, O King, that the Spirit directs this Speech; *whether ye hear or forbear, I have delivered my Soul.* I am to write from Scripture and Reason, for your Majesty's Good, and also, for the good of your Subjects. I am not to flatter you, *I know not to give you flattering Titles; in so doing, my Maker would soon take me away.* I expect no Money from you, because it is the Root of all Evil. You may remember, when I was in England, before you was set on the Throne, I went to you with my Light, but you turned your Back to me and my Light, and would not speak to me; but ye dare not hinder me to speak to you concerning your two Churches, and the Foundation of them, which is both

both founded by the Devil, which is plain in Paul's Words; says he, *For other Foundation can no Man lay, than that is laid, which is Jesus CHRIST.* Paul makes it plain, that it is not Man that founded their Churches, but the Devil, with a Witness.

I must also speak to your Majesty concerning the Death of *Porteous*; a faithful Prophet will not be afraid of Man. I am moved, by the Spirit of God, to write his Mind.

Your Majesty hath been pleased to set up wicked Men in your Kingdoms, and hath given them Power in your Dominions to rule over Mens Conscience, such as the Bishops in *England*, and the Ministers in *Scotland*, who would kill Men for executing God's Laws; and they approve of that Act, altho' it be against the Law of God and the Law of Nature; and many of our Clergy hath read that Act in their Pulpits, where God should be worshiped, but now they have worshiped the Devil into them; which is easily proven, when they have set up *Porteous* into them, to be their Companion, who was a Murderer from his Youth, as the Devil is, and was from the Beginning. Let the World judge, whether these Men be the Ministers of God or the Ministers of the Devil; and for this Cause, for suffering such Men to live in your Dominions; there is great Wrath threatened against your Kingdoms; it is now Time, when the Devil mounts their Pulpits

*Thus saith the Lord GOD, For three Transgressions, I will not turn away the Punishment thereof, because they have despised the Law of the LORD, where he says a Murderer shall surely be put to Death; they have not kept my Commands, and their Lies hath caused them to err: The Lord hath cast off his Alter, he hath now abhorred his Sanctuary, he hath given it up to the Hand of the Enemy; they have made a Noise in the House of the LORD, as in the Day of a solemn Feast: Wherefore, as I live, saith the Lord GOD, Surely, because they have defiled my Sanctuary, with all their detestable Things, and with all their Abominations, therefore will I also diminish them, neither will I have pity on these Men who hath read that Act, especially in their Pulpits; they have defiled his House, which is his Sanctuary. This makes it plain, that*

there

there is no Mercy for these Men, because God hath given his Oath upon it, that it is sure. This Scripture may make all these Hiredlings tremble, for they must go to Hell; God will not be a Liar; his Word shall stand, and they shall be found Liars.

*And the Word of the LORD came unto me, saying, Son of Man, set thy Face towards the Mountains of Israel, and prophesy against them, and say, Ye Mountains bear the Word of the Lord GOD: Thus saith the Lord GOD to the Mountains, and to the Hills, to the Rivers, and to the Vallies, Behold I, even I, will bring a Sword upon you, and I will destroy your high Places, and your Alters shall be desolate: They had better be desolate, nor as to have the Devil into them. The Mountains and Hills are Kings and Rulers, the Rivers and Vallies are the Clergy and common People. I am sent to the World to give you all warning of these Judgments that is to come shortly on Britain for the hired Clergy's Sins; Surely the Lord GOD will do nothing, but he revealeth his Secret unto his Servants the Prophets.*

*Thus saith the Lord GOD, Wo unto the foolish Ministers that follow their own Spirits and have seen nothing. I have made it plain, in more than Forty of my Books, of several Sorts, that these hired Clergy cannot see GOD's Word, so as to obey them; but they follow their own Spirits for Money. Thus saith the Lord GOD to them, at this present Time, Because they have spoken Vanity, and seen Lies, therefore, behold I am against you, saith the Lord GOD, and mine Hand shall be upon you that see Vanity and divine Lies; they shall not be in the Assembly of my People, neither shall they be written of the House of Israel, neither shall they enter unto that Land, and ye shall know that I am the Lord GOD. This makes it plain, that there is great Wrath coming quickly on the hired Clergy, especially on these Men who hath read that evil Act in their Pulpits; their Names shall not be written in the Book of Life, neither should they be in the Assembly of GOD's Ministers. This makes it plain, that these Ministers in Scotland are blindfolded, by their suffering such Men to sit in their Assemblies, and also preaches in their Kirks where the evil Act was read, expressly against GOD's Command; he commands them, To be separate from*

them, and withdraw from every Brother that walketh disorderly; but they do it not. Then what is the Difference between them that read the evil Act, and them that read it not? I say to them, as Moses said to the Israelites, *Separate yourselves from among this Congregation, that I may consume them in a Moment; and the Earth opened her Mouth and swallowed them up*: May not this fear them to preach in their Pulpits? I say, both the one and the other are Seducers of GOD's People. So says the Spirit, *Because they have seduced my People, saying, Peace, and there was no Peace; and one built a Wall, and lo others daubs it with untempered Mortar, which is clearly seen in these Ministers*

*As I live, saith the Lord GOD, Surely, because my Flock is become Meat to every Beast of the Field, because there were no Shepherds, but the Shepherds feed themselves, and feed not my Flock.* Is not this plain, in this City, when the Citizens is robbed, to fill their Bellies, which are called Beasts, and not Shepherds? If any call them GOD's Shepherds, they make him a Liar to his Face; he says to them, at this present Time, *They are no Shepherds, but Beasts.* But this blindfolded World will not believe GOD's Word, but believes the hired Clergy; *how can they then be saved?* If ye would search the Scriptures, as CHRIST commands you, ye shall find this true; and the Reason ye err, says he, is, *Because ye do not know the Scriptures; and the Reason that there is so many goes to Hell, is, Because they do not know the Scriptures.* If ye would search the Scriptures, ye shall know the Mystery of *Babylon*; she is shortly to fall. *Babylon is fallen, is fallen, as ye read.* The hired Clergy, *is the Mother of Harlots, and the Abomination of the Earth.*

*Thus saith the Lord GOD, I will even rent it with a stormy Wind in my Fury, and there shall be an oversteering Shower in mine Anger; so will I break down the Walls that ye have daubed with untempered Mortar, to wit, the Church of Scotland and the Church of England; there is none of them founded upon the Word of GOD, as I have proven at large in my Books, which none of them can answer; says St. Paul of them, for I know this, that, after my departing, shall grievous Wovlves enter*

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enter in among you, not *paring* the Flock. Now it is come to pass.

*I say, altho' Noah, Daniel and Job were in Britain, as I live, saith the Lord GOD, they shall deliver neither Son nor Daughters; they shall but deliver their own Souls by their Righteousness. For thus saith the Lord GOD, how much more, when I send my four sore Judgments upon Britain, the Sword, and the Famine, and the noisome Beasts, and the Pestilence, to cut off from it Man and Beast, altho' these three Men were in it, as I live, saith the Lord GOD, they shall deliver neither Son nor Daughter, but they only shall deliver themselves; the Spirit repeats these Words four Times over. This Scripture is sealed, and it must stand by the Will of the blessed Trinity; and GOD shall shortly bring it to pass, as the King of Egypt's Dream was, which was doubted, And I will make the Rivers dry, and sell the Land into the Hand of the wicked, and I will make the Land waste, and all that is therein, by the Hand of Strangers. I the LORD have spoken it, to cut off from it Man and Beast.*

*But, as for me, this Secret is not revealed to me for any Wisdom, I have more than any Living; but for their Sakes that fear GOD. The Secret of the LORD is with them that fear him, and he will shew them his Covenant: My Eyes are toward the LORD, he shall pluck my Feet out of the Net, which the hired Clergy and the Devil hath spread over the Christian World, to catch Sinners to Hell.*

*I say, both the Makers of that evil Act, and the Readers of it in their Pulpits, are clearly seen to be Fighters against GOD; all you Ministers who hath sworn unlawful Oaths, all you Ministers who hath read that unlawful Act in your Pulpits, put on your Harness, you shall not boast, when they shall be cast off; hear what the Spirit says to both of you, Who would set Briers and Thorns against me in Battle? I will go through them, I will burn them together. This one Scripture may fear both of them out of their Wits; it is plain, that both of them hath set up Briers and Thorns in the Way of GOD's People, that they cannot win through to Heaven; but GOD shall burn them both shortly, and then there shall be glorious Days of the Gospel; then the Elect shall sing for Joy,*

as ye read ; both of them hath made War with the Lamb, *but the Lamb shall overcome them* ; hear this Question put to them by the Spirit. How shall I pardon thee for these Sins ? All the Angels in Heaven, cannot answer this Question.

You hired Clergy shall know, in a short Time, whose Words shall stand, GOD's Words or yours. It is made known, by a Year's Trial, That these Clergy hath been prying into GOD's Secrets, to know who hanged *Porteous*, but they cannot find out this Secret. *Can they by searching find out the Almighty ? Is there Evil in the City, and the LORD hath not done it ? Secret Things belong to GOD, but the Things which are revealed, belong to us.* *Uzzah* put furth his Hand, and but touched the Ark of GOD, because it shaked where his Secrets was, and the Anger of the LORD was kindled against him ; and GOD smote him for his Error. *David* the King, was afraid of the LORD that Day. It is a fearful Thing to meddle with GOD's Secrets ; old *Eli* fell and brake his Neck when he heard the Ark of GOD was taken by the Heathens, which kept GOD's Secerets : The Men of *Bethshemesb*, because they looked in to the Ark of God, where his Secrets was, for that, he smote of the People, fifty Thousand, and Threescore and ten Men ; the Spirit numbers every one of them who pryeth into GOD's Secrets.

This is a Caution to us, not to pry into GOD's Secrets. Then what Sort of Clergy are these who hath been prying a whole Year into GOD's Secret, who hanged *Porteous* ? Is it not just that they should die ? Yet they cannot find out this Secret, altho' there were many Links or Flambeaux, besides a great Light of the Moon, that we might all see who it was that hanged him ; and also the Drums beat through the Street, long before he was hanged, to give us all Warning that he was to be hanged. I was within Twelve Yards of him when he was drawn up to the Tree like a Dog, but I knew none of them. We were all made blind, by the great Power of GOD, as these were who could not see *Lo's* Door to break it ; and all Power was taken from the Magistrates and City Guard. None durst say unto GOD or Man, What dost thou ?

When Men will not execute GOD's Laws he doth it himself; which is plain in the Destruction of the old World, and in *Sodom* in this.

I say, both the Church of *England* and the Church of *Scotland* shall fall; the one builds up a Wall, and the other daubs it with untempered Mortar; they are both the Whore of *Babylon*; there is none of them founded upon the Word of GOD, which is CHRIST, the Roke of all Ages. Ye hear what Power the Devil hath got over the Christian World, which makes almost the whole World wonder after the Beast, by going to their Churches to hear them preach; but, for all the Power them and the Devil hath, none of them hath Power to answer my Books according to the Scriptures, altho' I never was at Schools as to read the Bible.

GOD hath chosen the foolish Things of the World to confound the Wise. I cannot confound them, but GOD shall confound all them who follows him only for their Bellies, as the hired Clergy doth. If CHRIST had not come to the World, and spoken to them, they would have had some Excuse, but now they have none; they take a Book to their Kirks with them, which condemns them. No wise Man will take one to the Jury with him which he knows will witness against him, so as to condemn him; all the hired Clergy are such Fools.

It is the Scriptures, and a Man's own Conscience, that is the two Witnesses, that will condemn them on the last Day. Ye must know that it will not be CHRIST that will condemn any Man; he came not to the World to condemn the World, but to save it. It is these two Witnesses that will either save a Man or damn him; there are none of the two will take Bribes. The Heathen World hath but one Witness which condemns them, as *Paul* makes plain; but the Christian World hath two, which makes their Torment in Hell double; *These that know their Masters Will, and doth it not, shall be beaten with double Stripes.* How will the hired Clergy hold up their Heads, on the great Day, when *Matthew*, *Mark* and *Luke* shall stand up and witness against them, for their taking Money for to preach CHRIST's free Gospel? It had been good for them, that these three  
Men

Men had not written these Words, then they might have been happy Men, *A Heaven here, and another to come*; but the Scriptures must stand, so they must suffer Torment.

Great King, Why do you give these Clergy so much Money, against GOD's Will, for to preach the Devil's Gospel? Is not this enough to bring Judgments on your Kingdoms, altho' there were no more? It is not CHRIST's Gospel they preach for Money, but it is the Devil's, with a Witness. CHRIST's Gospel is a free Gospel, says he, *freely as ye have received, freely give*; if we get not the Water of Life freely, it will never satisfy us.

I say to your Majesty, as Daniel said to that great King, *Let my Counsel be acceptable unto thee, and break off thy Sins by Righteousness, and thine Iniquities by shewing Mercy to the Poor*; if it may be a lessning of thy Tranquility: Ye are commanded here to give the Poor; but that Command is not in the Scriptures to give your Money to these greedy Dogs, as the Spirit calls them. *Be wise now therefore, O you Kings, be ye instructed ye Judges of the Earth; he that sitteth in the Heavens shall laugh at their Ignorance*

O Lord, GOD Almighty, bless and preserve the King and all his royal Family, for ever more, Amen, is the Prayers of WILLIAM MITCHEL.

If the King be pleased to give that Money to the Poor which is given to the hired Clergy, I prophesy, That there shall no Judgments come on Britain in his Days. I know my Counsel will not be acceptable to the King, because the Scripture must be fulfilled. *The poor Man's Wisdom is despised, and his Words are not heard*; it will be so to the World's End; the Scriptures cannot be broken.

The last Book I printed, called my fourth Catechism, it was commended by all that read it, as I heard, except Bailie Wallace; he said, to my Face, I should be scourged for it; he must either have more Wit than the whole City, or none. Paul said to Ananias the high Priest, GOD shall smite thee, thou whited Wall, for thou sittest to judge me after the Law, and commandest me to be smitten contrary the Law?

N. B. Many Books to be sold by the Author, in the middle of the West-Row, EDINBURGH.



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